

CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

MACOMB COUNTY

	ID#_	138037
KEN POST FOR SCHOOL BOARD 20319 YALE ST. CLAIR SHORES, MI 48081	Date _	06/17/2008
Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee: Post-School - 05/06/08 Election		
Statement		_
A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than July 1, 2008. (See office address listed below.)		
If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.		

Sincerely.

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CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS 40 NORTH MAIN

MT. CLEMENS, MI 48043

If you have questions, contact us immediately.

Cover Page:

The coverage period (Item #3) for your Post-election statement should be 4/21/08 to 5/26/08 and all transactions that occurred during that time should be reflected on it. Please clarify.

The Treasurer's signature is required on the Cover Page.

Schedule 1E - Debts and Obligations:

Your Pre-election statement reported outstanding debt of \$309.88 that has not been reported as either repaid or forgiven. If repaid, the expenditures should be reflected on Schedule 1B. If forgiven, it should be indicated as such on Schedule 1E. If still outstanding, the debt should continue to be reported on line 12a of the Summary Page and also on Schedule 1E. (Schedule 1E is required to be filed with each statement submitted until such time as the debt is either repaid or forgiven.) Please clarify.

Please amend your statement accordingly and forward to us by July 1, 2008.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER</u>
<u>PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE
SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE
COVER PAGE.